K Catalogues Subd. VI

A Catalogue of BOOKS of the Newest Fashion, to be Sold by AUCTION at the WHIGGS Coffee-House, at the Sign of the Jackanapes *in* Prating-Alley, *near the Deanry of St.* Paul's.

BRITISH MUSEUM

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1. E*Ccebolius Anglicus*: The *Oxford* [illegible], or the Duty of conforming to all Times and Circumstances of prevailing Wickedness and Injustice, and the unlawfulness of the contrary, by *Hum--y Hody*, an humble Assertor of that Doctrine, dedicated to his Master *St*—— Halfar

2. *Mercurius Deformatus*: Or the Picture of *Mercury* with a Calf's Head on and no Brains in't; by that Contemptible Witling the Weekly Observator: Dedicated to the learned and worthy Dr. *Wel*[illegible]*d*.

3. *Lues Germanica*: The *Dutch-Pox* in Folio. A Modern Treatise, holding forth a surer way of clapping our *Consciences*, than a Land Fire-ship can our *Cod-pieces*.

4. *Si fortuna velit fies, de, &c.* *Gravel-lane* to Day, D--n of *P--l's* to Morrow, and *Gravel-lane* again, as moody Fortune or *Spouse* pleases: By *Smock-peckt Sh--k*. Sherlock

5. *Quos Jupiter vult perdere*, &c. *England* first made a *Bedlam* by *Priests of Latitude*, and then an *Aceldama* by the *Dutch Pilgrims* in *Sohoe*; published as a Specimen of the Blessings we may rationally expect from a general *Comprehension* of all *Religions*, as well as of a general *Naturalization* of all *Nations*.

6. *Non magna loquimur ſed, &c.* By the pious Author and religious Practiſer of the Letter to the dying Lord *Ruſſ—l*, addreſſed chiefly to his Arch-Brother and *quondam* Pupil Dr. *Sh—ck*, as an Antidote againſt Shame and Remorſe; with a Uſe of Inſtruction, that thoſe things you cannot get fairly rid of by Argument or Banter, you muſt learn ſolidly to out-face.

7. *Clodius accuſat mæchos:* Or three Diſcourſes againſt *Tom Fir—n*, and a fourth againſt Hell-Torments; the firſt Tract extorted from the Author by the importunate Clamours of thoſe who hate *Hereticks in Maſquerade*, as the Author himſelf tells you, leaſt you ſhould think he drew his Pen in the defence of Chriſtianity voluntarily; the ſecond publiſhed as a brief Summary of his Creed, by way of communicatory Letter: Dedicated to his Sub-Intruders.

8. *Heu quantum nobis profuit*, &c. A Treatiſe ſhewing that Hypocriſy's the beſt Religion, by him that has gain'd 6000 *l.* *per An.* by't; theſe three laſt by the ſame Hand.

9. *Dux fœmina facti:* Conqueſt the beſt Title to Body and Conſcience, by Dr. *Sh—k*'s Wife, dedicated to her Humble Servant her Husband; wherein theſe two Points are proved at large: Firſt, That no Man is a good Husband who will not ſacrifice his Conſcience to the importunity of a Wife: And Secondly, That the Doctor was viſibly under her *Power*, and therefore he was forced to ſubmit, and might do ſo according to his *Hypothſis of Force*, which diſſolves all Obligation, eſpecially ſince the *Female Uſurpation* had been for a long time, and *throughly ſettled*.

10. *Dum vitium fugiunt ſtulti, &c.* An infallible Cure for the Cramp in the great Toe, by cutting both Leggs off; the Operation performed by the Aſſociated Conventioners of 88, and approved by ſome of the Task-maſters of

of last Session: Together with Apologies for the same, by those two Foxes *Johnson* and *Burnet*, each of which, though their Heads stand different ways, has the *Firebrand* of *Rebellion* in his Tail.

11. *Parturiunt montes nascetur, &c.* An exact List of all the Countries, Cities, Towns, Fortresses, Castles, Laden Vessels, Cannon, Prisoners, Baggage, *&c.* taken from the *French* since the Commencement of the last War; by *Johannes Pudendus* a Speaker of Short-Hand: Dedicated to the *invisible, invulnerable, and thrice puissant Protector* of these three *once* flourishing Kingdoms.

12. *Manus manum fricat*: Or a King maker deserves to be a Wages-taker; by a Club of those confiding Kn—s that sold their Countrey last Session; dedicated to their Pay-master; wherein they gratefully own they have taken his Money, but withal tell him they have not been behind-hand, but for every hundred Pounds they have received from him they have given him ten thousand.

13. *E quovis ligno non fit Mercurius*: Clearly demonstrating that you'l sooner make a *sweet Punch Bowl* of a *wooden Close-Stool*, than an *Orthodox Bishop* of an *old stinking Phanatick*; humbly offered to the *Crack-brain'd Frantick Window-breaker* of *Cripplegate*, a lively and living Testimony of the Truth of that Treatise.

14. *Semper idem*: Or a Covenanter in 47, an Engager in 52, a Negative and *&c.* Oath-man in 57, a Surplice Renouncer in 61, a Conformist and Covenant-Renouncer in 64, a Rebel in 88, a scandalous Intruder in 90, and a *Judas* always; by *Richard Kidder*, and several others: Dedicated to undipt *John*, and are to be sold at the *Windmill* in *Turn-coat-Alley*, where are Alcorans or Bibles, Common-Prayer or Mass-Books, *Geneva* Cloaks or Gowns and Cassocks, Miters or Turbants of all sorts and sizes, for the use of the persevering Confessors aforesaid.

15. *Quę genus & flexum variant, &c.* Or a Propheſy of the ſix Grand Intruders; proving them to be Heteroclites and Heterodox, from the Rudiments of Grammar and Chriſtianity.

16. *Nos patriæ fines, &c.* Room for Sooterkins, or the neighbourly kindneſs of a general Naturalization; ſhewing that ſince Foreigners have naturaliz'd and adopted all our Money, it is but reaſonable that we ſhould adopt and naturalize ſome of their Men; becauſe we have nothing left now to oblige them with but our *Terra firma*, and ſince it is not poſſible to tranſport our Mountains to them, we ſhould bring them to our Mountains.

17. *Græculus eſuriens, &c.* A Catalogue of *Refugees* turn'd *Witches*, in hopes of the Honours and Revenues of Engliſh *Biſhopricks*; By *Gil——t Bu——t* Founder of that Order: Dedicated to *Mounſieur Alix*, already a Treaſurer of one Cathedral, and a forward putter for the Government of another.

18. *Exorciſta*: Or *England* diſpoſſeſs'd of a Low-Country Devil, by the High-Dutch Conjurer of the *Savoy*.

19. *Eccleſia liberata.* The Eſtabliſhed Church preſerv'd by damning her Doctrines to ſteal her Pelf; By Brother *I——n* of the *Char——r-Houſe*: preſented for a New-Years-Gift to Siſter *Sym——n*, wherein is learnedly proved, that Paſſive Obedience without a Parſonage and Prebendary, and *Pater-noſters* without Pence, are unedifying Tenents, and that no Church is worth the ſaving that will not allow Tent and Eggs to one's Breakfaſt.

20. *Proximus ſum egomet mihi*: Near is my *King*, but nearer is my *Skin*; By that renowned Vindicator of the *Church*, the *Martyr* Dr. *Pel——g*: Dedicated to M. G. *Ludlow*, as a thankful Return to his laſt obliging Letter on that Subject; containing the Reaſons of *Feſhurun's* kicking and the Dr's deſerting. Printed for *Aminadab Rebellis*,

lis, and are to be ſold at the Sign of the *Fack-Pudding* in *Taylors Court* near *Weſt — r.*

21. *Aſperius nihil eſt humili, &c.* A New-invented Mathematical Inſtrument, by the help of which one may diſcover, that the higher a *Fackanapes* climbs, the more he ſhews his Arſe: Publiſhed for a Warning to Dr. *Birch's Fathers that never were Sons*, that they may take effectual Care to double line their Breeches, becauſe there's an old Saying, that *Fools will be peeping.*

22. *Octavus Sapientum*: Or Bog-witicifms improved for the Diverſion of both Sexes; being ſome ſmall Gleanings from the plentiful Stock of the Worſhipful Sir *Sal—l Lov — l R— r Z—*

23. *Aſinus ad Lyram*: An Argument in Law, proving that killing of Horſes is down-right Murder: Publiſhed as a Caution to prevent the Effuſion of Chriſtian Blood: By the ſame Ingenious Author.

24. *In dubiis tutior pars*: Or the broad Way to ſave a Man's Bacon and damn his Soul.

25. *Junius Brutus Redivivus*, The Loyal Converter of the 30th of *Jan.* into a Day of Preparation for the Sacrament; to be received only by ſuch who make it the firſt Article of their Religion, That the murdering or driving away Lawful Kings is not only lawful, but Saint-like perform'd on the laſt Anniverſary, By *W—ms* of the *Poultry.*

26. *Filius ante diem*: A Vindication of Diſobedience and Parricide, proving that Children owe no Duty to Parents, unleſs ſo long as they did not underſtand it; but when they come to Years of Diſcretion, they may and ought to maintain their Liberty of Diſobedience, even to the deſtruction of their Parents, if they but ſuſpect that they will labour to prevent ſuch Undutifulneſs: Dedicated to a very dutiful Lady at the great Houſe near *Ch——ng-Croſs*; by the Plyer at St. *Andrew's Holborn.*

27.

27. *Semel insanivimus omnes* : Or a Treatise shewing that he's no good Philosopher, that has not committed one Folly ; But at the same time shewing, that he's an Ass and a Knave that pursues it when he sees the Cheat : Published by a Club of relenting Abdicators, and by them Dedicated to the several Counties, Cities, Towns Corporate and Burroughs they represent.

28. *Unguentum Opthalmicum*, Sovereign Eye-bright to remove the Mists from the Peoples Eyes, that they may see their Condition and reward their Riders ; Addressed to the unfeigned lovers of *England* of what Condition or Perswasion soever.

29. *Nolumus hunc regnare*. An Epitome of all the learned Reasons given by our Intruders and present Riders, against returning to our Senses and restoring the King ; with an Appendix of fear of Punishment and Disgrace : Dedicated to half a dozen Hen peck'd *London-Divines*.

30. *Nunquam sera est ad bonos*, &c. Or the Resurrection of *Allegiance* and *Discipline* from the Grave of *Rebellion* and *Schism*, by the oppressed and abused Sons of the old true Church of *England* : Published to the Confusion of those Sons of *Latitude* and *Belial*, that make Heaven Pimp to their Interest.

31. *Ex nihilo nihil fit* : Or a Dissertation of the *No Power* of a *no Parliament*, making a *no King*, that will always be doing us *no good*, by leaving us *no Parliaments* without *Perjury* and *Pensioners*, *no Church* without *Knaves* and *Intruders*, no *Trade* without *Hazard* and *Losses*, no *Credit* at *Home* or *Abroad*, no *Honour* nor *Conscience*, no *Bloud* in our *Veins*, nor *Money* in our *Pockets*, none but *Holland-Frogs* and *Caterpillers* in the *Nation*, and nothing but *Repentance* at the last.

Cases

Cases of Conscience and Queries.

1. WHether a *Pensioner* be not ten times worse than a *Lapland Wizard*, since the latter only sells his own *Soul* to the *Devil*, but the *Pensioner* sells *other* Mens *Souls, Bodies and all*?

2. Whether a *Coachman* may not drive post to the *D—l* by prophaning the *Lord's Day*, notwithstanding the *License* of the *House*?

3. Whether the remaining four of the unrepealed Commandments ought not to be cashier'd next Session?

4. Whether the *Members* were asleep in St. *Margarets* or St. *Stephens*, when they voted Dr. *Birch* a *Saint* in one place, and a *Malignant* in t'other?

5. Whether the Fifth Commandment be part of the *Coronation-Oath* since our Governours observe it so strictly?

6. Whether Protestant Tyranny ben't better than Popish Tyranny by 600000 *per Annum*?

7. Whether Popish Knives and Grid-Irons have done us half so much mischief as Dutch Declarations and English Pensioners?

8. Whether 'tis not a Cordial to an Englishman's Stomach, to hear a nasty Dutchman swear that they have given us a King to wipe their State-holder's Backside?

9. Whether 'tis better to have some Religion, all Peace, and moderate Taxes, or no Peace, no Religion, and all Taxes?

10. Whether when the Roguy Graver fix'd old *Noll*'s Head on *W—m*'s Shoulders, the Figure were not all of a piece?

11. Whether 600000 *l.* were not too small a Gratuity to our dear *Saviours* the *Dutch*, and whether we had not

better

better openly give them all, than let them take it underhand, and laugh at us into the Bargain?

12. Whether our Governours do not act wisely in sacrificing our *Seamen* and starving their Wives, since they design shortly we shall have no *Ships*?

13. Whether it was not a true Blunder in him that took the *Pope's* Picture for that of K. *W.* since he interpreted the two Keys to be those of our Coffers and Consciences?

14. Whether *Julian* or *Sherlock* deserve the Wherstone, since *Julian* has been always true to a false Principle, and *Sherlock* Traitor and false to a true one?

15. Whether *S*—— ben't the most excusable Instrument in our present Slavery, since *Treason* and *Rebellion* in him are *Original Sin*?

16. Whether *Cumb*-- *d* and *Ten*-- *n* ever confuted ten *Hobbists* by their Bowling and Printing? and whether they have not made ten thousand by their practise?

17. Whether *Julian*, the *House*, or the *Hangman* have made the best Second Treble to *Gilbert's* Pastoral?

18. Whether *Father Sim*——*n* has been rebapt'z'd, since he publickly renounced Christianity in *Peter*——*gh* Cathedral?

19. Whether the *Scotch-Conferences*, and the *Friendly Debate* are not damnably asham'd of their Rascally Authors?

20. Whether the *Pilgrim's Progress* or the *Parable of the Pilgrim* had the better *Luck* to their Author, since they both set up for a pair of *Church Menders*?

21. Whether *Richard of Kidderminster* had not much more Episcopacy and Uniformity in him than our Saint *Richard Kidder*?

22. Whether the Latin reason of *Auri sacra fames*, or the English of the *Grey Mare's the better Horse*, did operate most in making *Sherlock* a Changling?

23. Whether *Bedlam* ever produced any thing half so lewd and frantick as *Crisner's* Lampoons upon the Apocalypse?

24. Whether the *old welsh Seer* may not with the help of a small Looking-glass see an old *crazy-crown'd Infidel* since he pawn'd his *Creed* in 88, that *Lewis* the Grand and *Old Nick* should be Chamber-Fellows in t'other World before the end of 92?

25. Whether *J. C.* or *J. T.* have not all the reason imaginable to admit Ranters, Sweet-Singers, Muggletonians, Jews, Turks and Infidels to be Church-members, since their own Hearts tell them they're as good Christians as themselves?

26. Whether in the next Edition of his Shame, the renowned Author of the *Contempt of the Clergy* ought not to add one other lamentable reason, besides those of Ignorance and Poverty, *viz.* Time-serving; together with his own Phizz in the Frontispiece?

27. Whether Dame *Britannia* were not less culpable in being forc'd to endure a Thirteen Years Rape from *Oliver* and the *Rump*, than by living a Five Years Adulteress now by Consent?

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FINIS.